FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00165571-A **Type of Permit:** FILMING **Release Date:** 10/15/2020

| | |
|---|---|
| **Production Company** | GIFTED YOUTH LLC |
| **Insured Company Name** | GIFTED YOUTH LLC |
| Contact Phone No. 1 | 650-461-3925 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 6320 W. SUNSET BLVD.<br>LOS ANGELES, California 90028 |
| **Production Title** | SODASTREAM |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | Bernard Rahill |
| **Director** | Jake Johnson |
| **1st AD** | Brady Sloan |
| **Production Manager** | Mike Garcia |
| **FilmL.A. Coordinator** | Francisco Nunez |
| **Location Manager** | Ed Allen |
| Primary Phone | Mobile - 310-383-8281 |
| Secondary Phone | |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - 555-555-5555 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |

**Total Permit Fee** $111.00

**Number of Locations** 1

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## Summary Information — Location

**Location 1 of 1** 

**Permit Number** F00165571-A
**Production Company** GIFTED YOUTH LLC
**Insured Company** GIFTED YOUTH LLC
**Production Title** SODASTREAM

**Location Manager** Ed Allen
Primary Phone Mobile - 310-383-8281
Secondary Phone

**Location Address** 1420 Davies Dr, Los Angeles, CA, 90210

**Location Type** Private Residence

**Prep Dates** 10/15/2020 - 10/15/2020 07:00 - 22:00 1 day

**Film Dates** 10/16/2020 - 10/16/2020 06:00 - 23:59 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Community Survey Obtained
FilmLA Monitor required at a minimum of four hours.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

**Please see attached documents**
Gifted Youth, SodaStream, 10.16-signed (1).pdf
r20-084686 gifted youth film 1420 davies dr.pdf
GIFTED YOUTH 10.15.2020.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 65 |
| Cube Trucks | 2 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| FilmL.A. Monitor(s) | 1 |
| LA City UFSO assigned | 47586 |
| Off-Duty/Active LAPD Officer(s) | 1 |

**Filming Activities** Atmospheric smoke effects (water based); Interior Dialogue; dog; Additional prep 10/16, 0500 - 0600 hrs;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

**Thomas Guide** **Page:** 592 **Grid:** B5

**Coordinator Note** Productions must have access to gates prior to arrival. Absolutely no idling or parking on the shared private road at any time. If surveys are required, production must make all possible efforts

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## Summary Information — Location



**Permit Number** F00165571-A
**Production Company** GIFTED YOUTH LLC
**Insured Company** GIFTED YOUTH LLC
**Production Title** SODASTREAM

**Location Manager** Ed Allen
Primary Phone Mobile - 310-383-8281
Secondary Phone

within reason to obtain a response from 1438 Davies Dr.

**Coordinator Note** 1420, 1440, 1438, and 1450 Davies Dr are located on a private portion of the road. Production companies cannot utilize the private portion. Production companies are to drive straight into the property and cannot idle on the street.

**Coordinator Note** COVID officer: Charles Lim charleslim331@gmail.com 213-675-1098

**Coordinator Note** UFSO REQUIRED FOR FILM DATE PER INSP. OWENS 10/13

**Coordinator Note** FILMLA MONITOR REQUIRED

10/15/2020 Time(s) 06:00 - 22:00

10/16/2020 Time(s) 05:00 - 23:59

**Parking**

**Base Camp** 11020 Kinross Ave, Los Angeles, CA, 90024
Location Type : Other Location

**Crew Parking** 1070 Veteran Ave, Los Angeles, CA, 90024
Location Type : Other Location

**Parking Notes**
Base Camp UCLA Lot 36
Crew Parking Structure 32

6am - 8pm on the 15th
5am - 1am on the 16th

NOT A PERMIT

Permit #F00165571-A

Make Check Payable to: Department of Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

| | |
|---|---|
| Name of Applicant/Authorized Representative (Print Clearly): **Dennis De Leon @ PPS, Inc.** | |
| Address of Applicant (HOME): **1481 E. 4th Street** | Phone: **323.260.4777** |
| City: **Los Angeles, CA** | Zip: **90033** |
| Name of Business: **Gifted Youth** | |
| Business Address: **6320 Sunset Blvd. Los Angeles, CA 90028** | Phone: **310.396.3400** |
| City: | Zip: |
| Name of Production? **"SodaStream" -- Commercial** | |
| Name of Contacts/Production Managers: **Ed Allen** | Phone Number: **310.383.8281** |
| **eallen3140@gmail.com** | |
| **Film LA Inc. Representative if Applicable:** **Francisco Nunez (F-165571)** | Phone Number: **213.977.8600** |

**Purpose of Permit:** **Check One:**
(X) Commercial ( ) New
( ) Non-Commercial ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (X) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(X) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(X) Yes ( ) No

Date(s) of Filming? **10/16** to **10/16**

Time(s) animals will be filmed? **0500** am / pm to: **2359** am / pm

Filming Address: **1420 Davies Dr, Los Angeles, CA, 90210**

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where **1 Dog** animal(s) will be filmed:

## ANIMAL INFORMATION

| 1. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
|---|---|---|---|
| **Hollywood Animals, Inc** | **661-299-9000** | | |
| Address: **PO Box 2088** | | **1** | **Dog** |
| City: **Canyon Country, CA** | Zip: **91386** | | |
| Name of Handler: | Local Phone: | Address: | |

| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
|---|---|---|---|
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf , to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

**10/13/2020**
Date

Signature of Authorized Representative

## For Official Use Only

Receipt Number:

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

| Total Fees: | Permit Fees: |
|---|---|
| Permit Number: | Permit Issued: |
| Expires: | |

**INSPECTION**

| Date: | Inspected By: | Approved By: |
|---|---|---|
| | | |

General Manager Date

NOT A PERMIT

Permit #F00165571-A

# City of Los Angeles Animal Services Permits Office

3201 Lacy Street, Los Angeles, CA 90018

(323) 224-0927

**Receipt Number:** **R20-084686**

**Receipt Date:** **Tuesday, October 13, 2020**

Person Information: DENNIS DELEON
1481 E 4TH ST
LOS ANGELES, CA 90033

PID: P1352004

Received From: ERIC NICHOLS  Check No: 3477  Phone: (323) 260-4777

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | 1420 DAVIES DR. | $680.00 | 1 | $680.00 |

| | | |
|---|---|---|
| | Total Fees Due: | **$680.00** |
| **Payments:** | Cash: | $0.00 |
| | Check: | $0.00 |
| | Credit Card: | $680.00 |
| | **Total Payments Received:** | **$680.00** |
| | **Thank You!** | |
| | Change: | $0.00 |
| | Balance Due: | $0.00 |

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

Clerk: PERMITS mfiscal  Transaction Date: 10/13/20  Print Date/Time: 10/13/2020 2:57:08PM

**LIMITED EXCHANGE POLICY**

**Refunds -** No refunds or guarantees. This includes adoption, microchip, and spay/neuter fees.
**Returns & Exchanges** - Returns must be made within 10 days of the adoption date. You will have 31 days from the adoption date to select a new pet. If the adoption fees of a subsequently selected pet are greater than the original, the adopter shall pay the difference. No refund shall be made if the price of the newly adopted pet is less than the amount paid for the original pet. After the adoption process of a pet is completed, any fees paid for treatment, diagnostics, hospitalization, boarding, prescriptions, etc., are the responsibility of the new owner. These costs are not refundable and are not reimbursable if the pet is returned for an exchange. License fees are non-refundable and non-transferable except in the event of an exchange when the license may be transferred to the newly selected pet if applicable.

I **acknowledge that I have reviewed and understand the Adoption Policy and Agreement. With my agreement to this adoption, signed adoption receipt, I hereby release the City of Los Angeles, its employees and agent from any liability and claim that I may have, whether known or unknown, now or in the future, in connection with my adoption, ownership and disposal of any animal adopted from the City of Los Angeles Department of Animal Services.**

**Protect your companion animal. The Department of Animal Services offers microchips and national registration for only $15.00 per cat or dog.**

Free Veterinary Examination: I hereby certify that this (dog/cat) has been examined by me and found (fit/unfit).

SIGNATURE _____ DATE: _____

VETERINARIAN'S SIGNATURE _____ DATE: _____

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM

All Shelters are CLOSED Mondays and Holidays

# APPOINTMENT OF PACIFIC PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative o: Gifted Youth (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **Pacific Production Services, Inc.** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **Pacific Production Services, Inc.** Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **Pacific Production Services, Inc.** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **Pacific Production Service, Inc.** as an agent for Principal and based on that authority I hereby appoint **Pacific Production Services, Inc.** as Principal's agent as set forth herein.

| | |
|---|---|
| **DATED** 10/15/20 | **BY** _____ |
| | REPRESENTATIVE'S SIGNATURE |
| Gifted Youth | 6320 Sunset Blvd |
| NAME OF "PRINCIPAL" (PRODUCTION COMPANY) | PRINCIPAL'S STREET ADDRESS |
| Mike Garcia | LA CA 90028 |
| PRINT PRINCIPAL REPRESENTATIVE NAME | CITY, STATE, ZIP CODE |
| Production Supervisor | 310-396-3400 |
| REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.) | PRINCIPAL'S TELEPHONE NUMBER |

NOT A PERMIT